



# NAQSHBANDI MUHAMMADI

## *Order of South Africa*

Our way is (founded on) association  
& goodness comes from congregation.



## 2018 Annual Report



“  
I bear witness that  
there is no God  
other than Allah and  
I bear witness that  
Prophet Muhammad  
(ﷺ) is the  
Messenger of Allah.”



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## MESSAGE FROM SHAYKH SHAMIEL DA COSTA

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**Assalāmu alaykum wa rahmatul-lāhi wa barakātuh wa ridahu**

All praise is for Allah Almighty and may the continuous peace and blessings be upon our master Muhammad (ﷺ) - our leader - and upon his family and his companions.

We firstly thank Allah Almighty for having honoured us with being followers of His Most Beloved (ﷺ). We make duah that Allah Almighty protects us and keeps us on His straight path.

When Mawlana Shaykh Nazim (QS) instructed us to take the Message of Islam to the people of South Africa, we had many reservations. We could not understand the wisdom of his words.

But as Allah Almighty willed, He opened our path with His infinite mercy. He opened our hearts and our eyes to witness His Divine work in action. Alhamdulillah, to date we have witnessed in excess of 94,000 people accepting Islam (11,787 in 2018) and built 16 mosques in Southern Africa (4 in 2018), two classrooms at a primary school and two creches. This could not have been possible without your duaahs, that were accepted by Allah Almighty, and your generous donations. One of the many lessons that Shaykh Yusuf stressed, was that one cannot strive on this path for servanthood and not work in the Cause of Allah.

Of the many challenges we face is getting access to land to build multi-functional mosques. We have thus changed our strategy to rather set up community facilities, with the space to also pray.

We appeal to Allah Almighty to accept what we are doing as, insha-Allah, His humble servants. We also pray that Allah Almighty lets the entire Ummah benefit from what He is guiding us to do, Ameen.

We are pleased to present this comprehensive report of our activities for the year 2018 and thank you for your contributions and duaahs.

Was salām  
Shamiel ibni Shaykh Yusuf da Costa





## REMEMBERING SHAYKH YUSUF DA COSTA

Under Shaykh Yusuf's leadership the Naqshbandi Sufi Order in South Africa worked almost exclusively among the poorest of the poor all over sub-economic townships in Southern Africa, providing much needed basic necessities and establishing Islamic centres.

On Monday, 3 December 2018, the Naqshbandi Muhammadi Order of South Africa lost its foremost spiritual leader in Shaykh Yusuf Da Costa at the age of 83, surrounded by family, loved ones and students.

Shaykh Yusuf was the Southern African Khalifah, representative of Mawlana Shaykh Muhammad `Adil ar-Rabbani, the current Grand Shaykh and head of the International Naqshbandi Sufi Tariqa Order.

**O ALLAH, FORGIVE SHAYKH YUSUF AND ELEVATE HIS STATION AMONG THOSE WHO ARE GUIDED. SEND HIM ALONG THE PATH OF THOSE WHO CAME BEFORE, AND FORGIVE US AND HIM, O LORD OF THE WORLDS. ENLARGE FOR HIM HIS GRAVE AND SHED LIGHT UPON HIM IN IT. AMEEN.**

# WHAT WE DO



The primary task of the Naqshbandi Sufi Order is to provide a structure within which the individual member/murid can strive for spiritual purification under the guidance of his/her Shaykh/Murshid.

The Naqshbandi Sufi Order has been operating in Southern Africa since 1998 under the guidance of the late Khalifah Shaykh Yusuf da Costa.

The Naqshbandi Sufi Order gained momentum in 2000 following a visit to South Africa by Mawlana Shaykh Nazim (QS), the 40th Grand Shaykh of the Naqshbandi Sufi Order.

Under the instruction of the late Mawlana Shaykh Nazim (QS), the Naqshbandi Sufi Order grew in stature, most notably with its' Naqshbandi Dhikr (the Khatm-ul Khawajagan), building of masajid (prayer and ablution facilities) and by spreading the message of Islam and feeding the poor.

These efforts occur primarily amongst communities in the sub-economic areas in Southern Africa.

**This annual report is a summary of the Naqshbandi Muhammadi Order of South Africa's (NMSA) activities for the 2018 calendar year.**

The work of the Naqshbandi Sufi Order continues with the blessings, spiritual association and guidance of the 41st Grand Shaykh of the distinguished Naqshbandi Sufi Order, Mawlana Shaykh Muhammad Adil ar-Rabbani – the successor to Mawlana Shaykh Nazim-al Haqqani.

# STRATEGIC FOCUS AREAS



## DA'WAH

On a monthly basis, our members visit communities to spread the message of Islam, prioritising disadvantaged and sub-economic areas across South Africa.



## FEEDING

We run soup kitchens and provide food support to vulnerable families. During the month of Ramadan, we bolster our feeding programme to support families with food hampers, iftar and meals on Eid-ul-Fitr.



## DHIKR

Based on the Quran and Prophetic injunction, the Naqshbandi tariqah promotes the deen of Islam primarily through the medium of dhikr. We host regular dhikr gatherings - with a special youth forum.



## SUSTAINABLE DEVELOPMENT

We work with communities to establish buildings for mosques and salah khans that can be used as a space for early childhood development classes. We also install boreholes and well points to provide clean water sources in rural areas.



# DA'WAH

## eSWATINI (SWAZILAND)

From 24 June to 8 July 2018, an NMSA group travelled to eSwatini (formerly known as Swaziland) to conduct a da'wah program with the local community.

Although the trip to Swaziland was very challenging as we needed to obtain permission from authorities each time we wanted to conduct programmes with communities, overall we were very well received by the people. People are very humble and were keen to listen to the message of Islam with many echoing that we have clarified so many misconceptions about Islam. Alhamdulillah, a total of 285 people recited sahadah on our dawah trip to Swaziland.

According to a da'ee, undertaking this da'wah journey gave her courage.

Another da'ee acknowledged that each da'wah trip was unique in its own way.

“To be in another country and give da'wah is scary but alhamdulillah when I gave my first message to a lady, I was caught off guard when she reassured me by telling me not to worry if people do not want to listen. She said ‘in the time of Noah, people did not listen and they were destroyed.’ This gave me courage as she read her shahadah.”

“There are many protocols that need to be observed but alhamdulillah one must at all times realise that we are at the mercy of Allah Almighty. He alone will decide when doors will open for us.”

“The first encounter of Allah's Divine help is always a special moment,” he explained. “I encountered this when speaking to a gardener who was very surprised when he realised that Islam is not only for certain groups or individuals. After our engagement he accepted Islam and recited shahadah.”





# DA'WAH

## MALAWI TRIP



The NMSA undertook its third da'wah trip to Malawi in 2018.

The small, landlocked country in south eastern Africa is amongst the world's least developed countries. With a population of 18 million people, the country is suffering from high levels of poverty, HIV/Aids and unemployment.

This da'wah trip has become a regular event on our calendar following concerns raised by one of our Malawian mureeds that a large number of Muslims are converting to Christianity. It is reported that the Muslim population has decreased from 40% to 25% over the past few years.

**During the 2018 visit, a total of 2,926 shahadas were recorded. From 2016 to 2018, a total of 23,376 persons embraced Islam in Malawi, alhamdulillah.**

The team spent time visiting local masjids, schools and villages. When the group visited the village of Chief Kabamira, he noted that Muslims had never before visited his village. The Chief, who said his wife liked Islam and wished for his household to live according to Muslim rites, also donated land for a masjid.

The NMSA contingent also visited Mwachipoka village where a Naqshbandi masjid had been built. The madressa children were handed surah books and pens. They demonstrated duas and ahadith they had learnt and also recited a qasida.



# DA'WAH

## MALAWI TRIP

The team also attended the opening ceremony of the new Naqshbandi Muhammadi Chihanga masjid. The chief's brother donated land for the new mosque complex that includes a masjid, imam's quarters and a borehole.

Alhamdulillah, 40 shahadas were recited at the opening ceremony of Chihanga masjid.

Since our first trip to Malawi, the NMSA has seen a number of madressahs operating, providing communities with spiritual guidance and a hub for outreach projects.

To date, below are the madressahs currently servicing a number of villages in Malawi:

Mwachipoka: 87 learners  
 Pembamoto: 100 learners  
 Katumbi: 67 learners  
 Kawuwa: 55 learners  
 Humbo: 30 learners  
 Chihanga: 35 learners  
 Saiti: 285 learners  
 Sani: 52 learners  
 Phalombe: 47 learners  
 Chiweta: 35 learners  
 Modikaye: 129 learners

**SPONSOR MADRESSA FEEDING FROM  
 R1,500 PER MONTH**



# DA'WAH

## EASTERN CAPE TRIP



Nine Naqshbandi murids undertook a da'wah trip to the Eastern Cape from 28 September to 6 October 2018. Da'wah sessions were held at twenty-three sites in areas including Jansenville, Klipplaat, Aberdeen, Graaff-Reinet, Nieu-Bethesda, Middelburg and Cradock.

Alhamdulillah, Allah Almighty guided the hearts of 2,006 (two thousand and six) persons to recite shahadah during the course of this trip.

While there were many memorable incidents, the most heart-warming incident was of a young lady in Graaff-Reinet. She was reluctant at first but after speaking to us, she accepted Islam. It was only then that she told us that she was planning to commit suicide that same evening.

A very heartening experience was one couple not only taking shahadah but also performing nikah. They understood that as new reverts they needed to live together in a permissible manner. They were both seeking alternatives to their current beliefs which they found in the message of Islam. They adopted the names Muhammad and Ayesha respectively and also named their 2-month old daughter Zahra.

The murids witnessed many more life-changing experiences on the trip and are extremely grateful to have been chosen by Allah Almighty as conduits through which to relay the message of Islam amongst the neediest of Allah's creation, alhamdulillah.

# DA'WAH

## SUMMARY

The Holy Prophet (SAWS) once said: “To be the means by which one person is GUIDED TO THE TRUTH is better for you than the whole world and what it contains”.

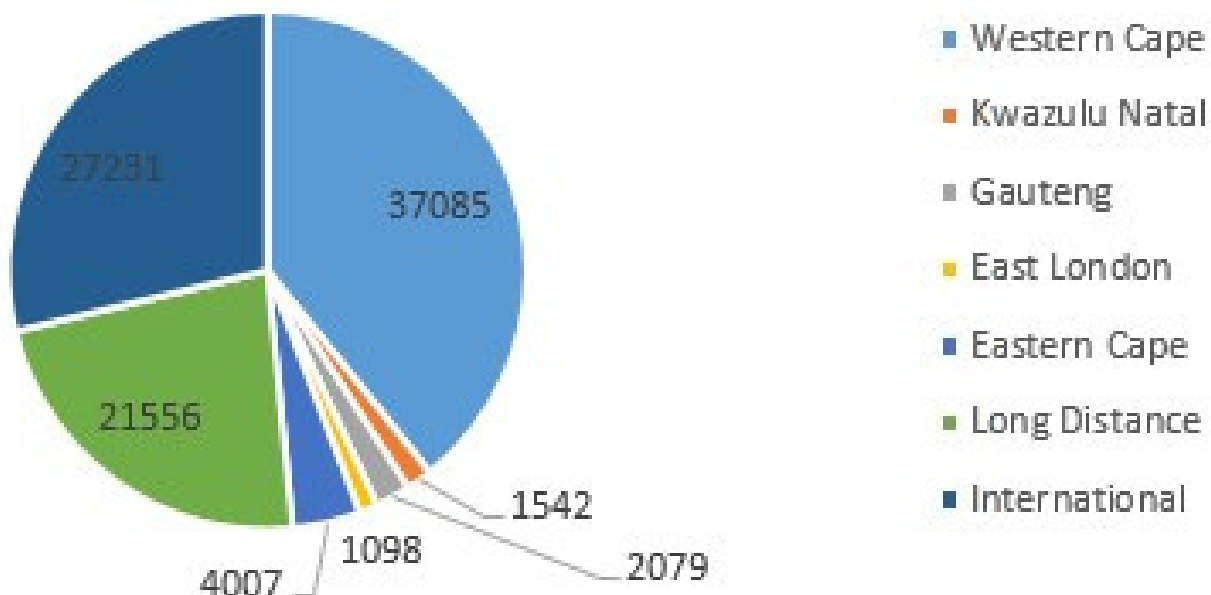
Therefore the Prophet’s companions spread out all over the face of Earth in order to share with others what they had been BLESSED with.

FAITH is a wonderful tree which the believer is called upon to plant where he can, in any suitable place, then tend to it to ensure it may have a chance to GROW - Mawlana Shaykh Nazim (QS).

On a monthly basis, our members visit communities to spread the message of Islam, prioritising disadvantaged and sub-economic areas across South Africa. This programme has extended beyond our borders and now includes dawah trips to Southern African countries that include Malawi, Botswana, Swaziland and Namibia.

**Alhamdulillah, 11,787 people embraced Islam during 2018. Total shahadahs recited to date: in excess of 94,000.**

### Total people who recited shahadah 2013 - 2018





# NEW MASAJID

## MALAWI

In addition to four masajid built in Malawi before 2018, four additional masajid were built during 2018 in Chasefu (Mzuzu), Chihanga, Sani and Katumbi.

Lady Chief Katumbi at the opening ceremony of the Katumbi masjid: *"I want to thank the Naqshbandi Muslims for coming to my village. I want to inform you that Muslims indeed they fulfill their promises, and now I witness what Naqshbandi Muslims done (new masjid). People they are learning Islam ..., I'm really proud of you Naqshbandi Muslims. I have given you this land for free. My intention was my people should practice the religion of Islam. I will not accept in my area people to come and insult Muslims here. I want to see in the future big sheikhs coming from Katumbi. I want to invite you please come here again and spread the message of Islam, let the Naqshbandi Muslims when they come to us they should feel that northern of Malawi is their second home. I was waiting for long time to have masjid here.*

*I beg from you Naqshbandi Muslims please look after the future of Muslim children so that we should have more educated Sheikhs in Katumbi area. Each and every Friday I was here to see how they do worship but now I do understand Islam. Thanks a lot the Naqshbandi Muslims for your loving heart. Peace be upon you all."*

**SPONSOR A NEW MASJID FOR R120,000.**

**SPONSOR AN IMAM'S SALARY FROM R2,000 PER MONTH.**





# NEW BOREHOLES

## MALAWI

Four new boreholes were installed in 2018 in Kayuni 2, Chihanga, Sani and Katumbi. A further two boreholes were installed prior to 2018.

Lady Chief Katumbi after the installation of a new borehole: *"I am very happy for unforgettable development you brought to my community. Since I was born I have never seen truthful people like you people. There's a lot of religious people but they did not respect me as you Muslims respected me. Whatever you are spending on my community may God increase more, and may He bless all of you. We have been struggling for water for long time, now everything is easy to our side. My request is please continue to help those who are in need here in Malawi. I thank you."*



**SPONSOR A NEW BOREHOLE FOR R43,000**





# Eastern Cape

## SUMMARY OF ACTIVITIES

Besides our weekly and monthly da'wah and dhikr gatherings, we hosted a fundraising breakfast function in April and a Women's Day lunch in October to raise funds for our activities.

These events were well supported, alhamdulillah, and gave us an opportunity to share our work with the wider community.

Also in October, we undertook a successful da'wah trip to East London and hosted the Eastern Cape da'wah group.

During the year we also supported the Water Relief project by distributing thousand of litres of water sponsored by murids from Pretoria and Johannesburg.



# Gauteng

## SUMMARY OF ACTIVITIES

### DA'WAH

Our Gauteng branch has predominantly focused on da'wah activities in the following areas: Zamimpilo (Johannesburg), Itereleng (Pretoria) and Sebokeng (Vereeniging). Due to limited resources, da'wah programs take place twice a month.

An Imam was appointed to teach new reverts in the Johannesburg area.

**Number of reverts to date: 2,022**

### RAMADAN FEEDING

Alhamdulillah, we fed 60 people in Itereleng, under the coordination of our Pretoria team. A sponsor contributed to a special meal on Eid-ul-Fitr for these families.

### DHIKR PROGRAM

Weekly congregational dhikrs were held every Friday – in Johannesburg and Pretoria. These gatherings are open to all, especially women who read qasidas after the dhikr. This has received positive feedback. In addition, a ladies-only dhikr also takes place every Saturday in Pretoria.



### DEVELOPMENT

While planning to establish a musallah in the Itereleng area, we met with the committee of the local masjid who agreed to support our da'wah activities in the areas.

The masjid already offers madressah classes and provides the community with creche and day-care facilities.

There is a community hall on the masjid premises while additional rooms have been built on the complex for rental purposes. These rental fees as well as that of the gym are generating a sustainable income for the masjid.

NMSA will solely be responsible for the da'wah component of the masjid's activities. We plan to erect additional musallahs in the surrounding areas that will fall under the masjid's supervision. This will make it easier and more convenient for people to attend prayers and madressah classes.

In Johannesburg we have also commenced classes at a local creche that has allowed us to use their container.



# Kwazulu-Natal

## SUMMARY OF ACTIVITIES

### DHIKR PROGRAM

Our weekly dhikr programs are held on Thursday evenings at the Westville Soofie masjid. We also host these dhikr gatherings at private residences.

It is our intention to host a monthly combined dhikr with our fellow mureeds and students from impoverished areas.

The Raja Bawa Centre has graciously given us permission to use their facilities that includes providing congregants with a hot meal on the day.

### COMMUNITY OUTREACH

We currently oversee the running of seven madressahs in Kwazulu-Natal. Here Islamic education for children and adults is catered for, weekly congregational dhikrs take place and salaah is performed daily.

By implementing these spiritual activities, we have witnessed a spirit of unity and Islamic togetherness envelop the community, Alhamdulillah.



### STRATEGIC PARTNERSHIP

#### Islamic Dawah Movement

Through our existing partnership with the Islamic Dawah Movement, we will be hosting weekly classes for our educators employed at the madressahs.

These classes will upskill and empower these educators to ensure that they improve the quality of lessons and knowledge sharing in their respective communities.

The IDM has also employed additional qualified personnel who will travel to the different madressahs to conduct quality inspections.

The madressah children will also be assessed on their Islamic studies lessons. With their support, a quality syllabus will be implemented covering the basic teachings of Islam.



# Western Cape

## FEEDING SCHEME

Over the past year, Naqshbandi Muhammadi SA provided weekly meals to madressahs in the following areas: Blikkiesdorp, Du Noon, Kuyasa, Ilingeletu (Malmesbury), Bredasdorp, De Doorns and Sandhills.

Overall, we have established more than 30 soup kitchens throughout the Peninsula and outlying areas of the Western Cape as well as the Eastern Cape, Kwazulu-Natal and Gauteng.

Our soup kitchens are equipped with a gas stove, gas and cooking utensils. We employ community members to prepare the daily meals, while the feeding committee of NMSA plays an oversight role in this regard.

We also received a weekly sponsorship of 140 loaves of bread that are mainly

distributed to our local madressahs.

During the month of Ramadan we intensified our feeding activities and fed vulnerable families on a daily basis.

Alhamdulillah, we fed up to 2,400 people daily during Ramadan from our soup kitchens. A special feeding program was also hosted on the day of Eid-ul-Fitr.

**PLEASE SUPPORT OUR RAMADAAN FEEDING SCHEME (REFER PAGE 25 FOR BANK DETAILS).**

We would also like to acknowledge the Saabri & Ashrafi Relief Fund who have regularly given us food hampers to distribute in our da'wah areas.



# Dhikr

## SUMMARY OF ACTIVITIES

In the holy Quran, verse 45 of Surah Al 'Ankabūt, Allah (SWT) says: 'wala dhikrullahi akbar', meaning 'and the remembrance of Allah is the greatest'.

In Bayhaqi it is narrated that Abd Allah ibn Umar (RA) said that the Prophet (SAWS) said that dhikr is the polish of the heart, and that the most calculated to rescue from Allah's punishment is dhikr, even more so than jihād.

It is on the basis of these and other Quranic and Prophetic injunctions that the Naqshbandi tariqah promotes the deen of Islam primarily through the medium of dhikr.



The following are some of dhikr activities that occurred during 2018:

- 1) Weekly congregational dhikrs took place at Shaykh Yusuf's home.
- 2) Monthly youth dhikr with other tariqahs.
- 3) Strengthening inter-tariqah relationships by having a combined dhikr on special occasions, e.g. Muharram.
- 4) Participated at the annual mawlid held by Mawlid SA.
- 5) Participated in two urs' of other tariqahs.
- 6) A number of regular dhikrs are also held at different homes and maqams by murids.
- 7) Weekly dhikrs in Durban, Johannesburg, Pretoria and Port Elizabeth.



# Youth Dhikr

The youth dhikr is an initiative started by Naqshbandi SA in June 2018. It is a gathering of different spiritual orders in Cape Town. It is aimed at gathering youth from various tariqahs, dhikr jamaahs, and nasheed groups all over Cape Town on a monthly basis.

The goal is to strengthen the love and unity amongst the different tariqahs, and also to attract those who are not in tariqah to a spiritual master.

Each group is given the opportunity to recite a portion of their dhikr and host the youth dhikr programme. The program ends with a talk by guest speaker(s).

The Naqshbandi and Shadhli tariqahs had a dawah program at the Lavender Hill masjid where many people were fed and embraced the religion of Islam.

We hope and pray that through this initiative Allah almighty unites all of our hearts and strengthens our love for one another ameen.

Shukr Allah. Shukr Alhamdulillah.





# An-Nisa Women's Forum

EMPOWERING WOMEN THROUGH KNOWLEDGE, SPIRITUALITY

As a women's organisation our primary objective is to empower women through various educational programmes and through our dhikrs and khalkas (talks). Our educational programmes address the various dimensions of women from the physical to the emotional and spiritual, Insha Allah (God Willing).

Alhamdulillah, our year 2018 was very fruitful.

1. We have had many ladies only dhikrs at various venues around the peninsula.
2. We visited "Vision" (a centre for destitute and orphan kids) after Ramadan and delivered some gifts which we had received from some people in our community.
3. In August 2018 we had a Women's Wellness Day. Females from all walks of life were invited. Female murids from all the townships were invited too. This seems to have been the favourite event of all, amongst the ladies.
4. In November 2018 we had a dhikr in Constantia at the Abdurahman Matebe Shah Mazaar. We invited all the township female murids.
5. We were invited in December 2018 to deliver a dhikr for the 80th birthday of one of our oldest female murid/members (Aunty Mariam Sasman) of An-Nisa.
6. The An-Nisa diary for 2019 was launched and sold in Cape Town and Johannesburg.





## SUPPORTING OUR WORK

The Naqshbandi Sufi Order South Africa is primarily involved in taking the message of Islam to the poorest people in South Africa and beyond, constructing masajid and feeding people.

Under the patronage and guidance of Shaykh Yusuf Da Costa, our representatives have travelled to the most impoverished areas of Southern Africa, to deliver the message of Islam to the poorest of the poor.

To date, more than 94,000 people in South Africa and beyond have recited the shahadah and accepted Islam as their new faith. We have also erected 16 masajid.

It is our intention to erect places of worship in the areas in which we work, to create a tranquil and safe space for new Muslims. With the erection of these masajid come additional expenses in the form of salaries, general feeding, property expenses, electricity and water, feeding madressah learners, zakah, fitrah parcels, etc.

We appeal to members of the public to support our work by making a charitable donation towards our various projects. We encourage you to consider signing a monthly debit order. You are welcome to contribute any amount affordable to you.

***It is stated in the Holy Qu'ran: "Lend unto Allah a goodly loan. Whatever good you shall forward on your behalf you shall find it with Allah, as better and richer in reward." [al-Muzzammil 73: 20.]***

On behalf of the Naqshbandi Sufi Order, I sincerely thank you for considering being a benefactor to our work.

May your contributions be an intercession for you and your loved ones, Ameen.

Yours in Islam,  
Shamiel da Costa



FOR OFFICE USE ONLY

Assisted by:

Agreement reference number:

**A. Authority**

Name (account holder)

Date

Address

Cellphone no.

Email address

Debit amount

Commencement date

**Debit order instruction**

Bank

Branch name

Branch code

Account name

Account number

Type of account

☐ Savings☐ Current☐ Transmission

This signed Authority and Mandate refers to our contract as dated as on signature hereof ("the Agreement"). I/We hereby authorise you to issue and deliver payment instructions to your Banker for collection against my/our above-mentioned account at my/our above-mentioned bank (or any other bank or branch to which I/we may transfer my/our account) on condition that the sum of such payment instructions will never exceed my/our obligations as agreed to in the Agreement and commencing on the above-mentioned commencement date and continuing until this Authority and Mandate is terminated by me/us by giving you notice in writing of not less than 20 ordinary working days, and sent by prepaid registered post or delivered to your address indicated below.

**The individual payment instructions so authorised to be issued must be issued, and delivered as follows (Please tick the applicable option):**

☐ Monthly☐ Bi-monthly☐ Three monthly☐ Six monthly☐ Annually☐ Weekly☐ Bi-weekly

On the \_\_\_\_\_ day ("payment day") of the month commencing on the commencement date above. In the event that the payment day falls on a Sunday or recognised South African public holiday, the payment day will automatically be the very next ordinary business day.

Payment made to (name of beneficiary): The Naqshbandi Muhammadi Order of South Africa.

Abbreviated Name as registered with the Bank: NAQSHBANDI

Beneficiary's address: 204 12th Avenue, Kensington, 7405, Cape Town, South Africa.

I/We understand that the withdrawals hereby authorised will be processed through a computerised system provided by the South African Banks. I/We also understand that details of each withdrawal will be printed on my/our bank statement. Such must contain a number, which must be included in the said payment instruction and if provided to me should enable me to identify the Agreement. This number must be added to this form before the issuing of any payment instruction.

**B. Mandate:** I/We acknowledge that all payment instructions issued by you shall be treated by my/our above-mentioned bank as if the instructions had been issued by me/us personally.

**C. Cancellation:** I/We agree that although this Authority and Mandate may be cancelled by me/us, such cancellation will not cancel the Agreement. I/We shall not be entitled to any refund of amounts which you have withdrawn while this authority was in force, if such amounts were legally owing to you.

**D. Assignment:** I/We acknowledge that this Authority may be ceded or assigned to a third party if the Agreement is also ceded or assigned to that third party, but in the absence of such assignment of the Agreement, this Authority and Mandate cannot be assigned to any third party.

It is my desire that my donations are allocated as follows:

General (Sadaqa)	R	Building of mosques	R	Zakah	R
Salaries of workers	R	Feeding of poor	R	Dawah	R

I agree that, to counter inflation, the Debit amount will be increased by \_\_\_\_\_ on the anniversary date of the Agreement and by the same amount / percentage on every subsequent anniversary date.

Signed at

Date

Signature

(Signature as used for operating on the account)

Name

Surname

Please scan and email the signed debit order instruction form to [donations@naqshbandi.org.za](mailto:donations@naqshbandi.org.za)

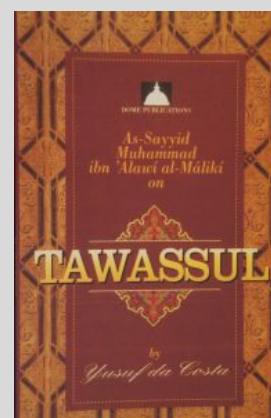
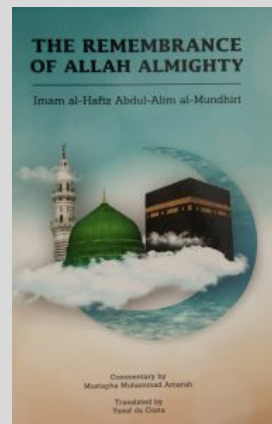
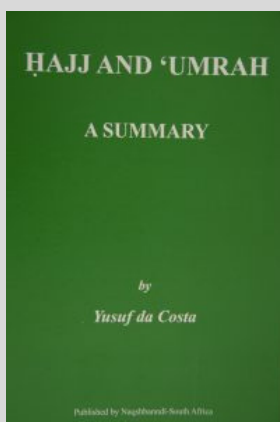
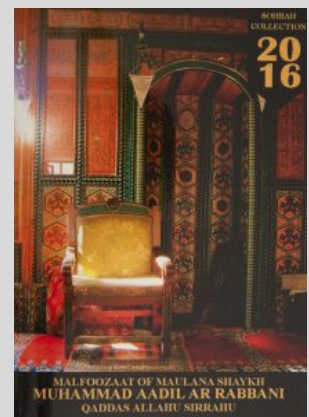
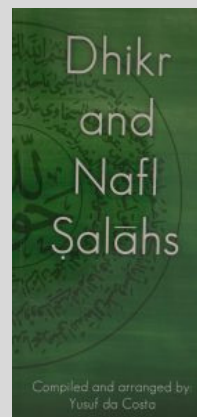
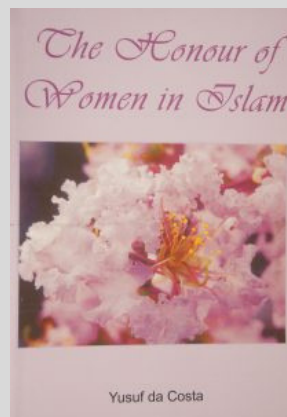
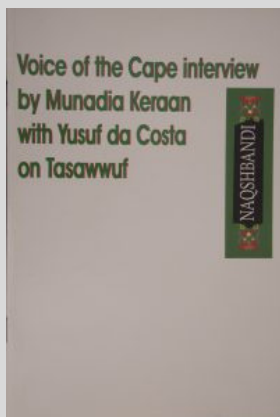
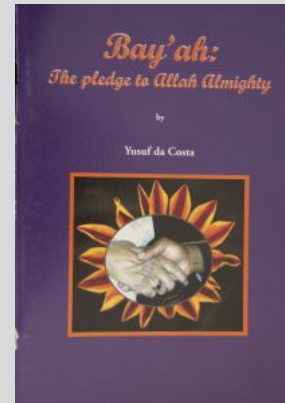
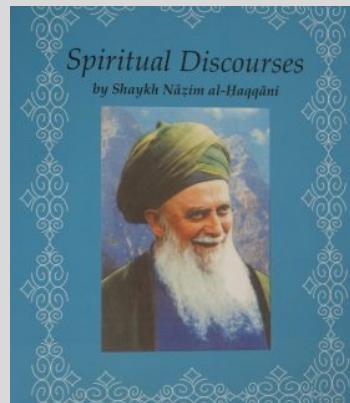
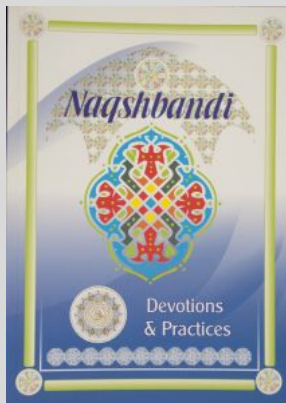
[www.naqshbandi.org.za](http://www.naqshbandi.org.za)





## PUBLICATIONS

Our Media shop has the following books available for sale.  
Please contact our office to place your orders.



Please note that the Naqshbandi Devotions & Practices book is currently out of print.





**Shaykh Yusuf da Costa sponsored three mureeds on an Umrah trip in December 2018.**

## GET INVOLVED

### SPONSORSHIP OPPORTUNITIES

We have various domestic and international projects which require ongoing support so that we may provide sustainable development and relief to those most in need.

Please consider donating your Zakaah, Lillah, Sadaqah and other charitable donations towards our sustainable development and relief interventions.

### PLEASE USE THE FOLLOWING BANKING DETAILS TO CONTRIBUTE TOWARDS ANY OF OUR PROJECTS:

Naqshbandi Muhammadi Order of South Africa  
First National Bank  
Branch Code: 250655  
Branch: Thibault Square  
SWIFT CODE: FIRN ZAJJ

*In the event of sponsorships towards specific projects or events, please use the following bank account details as listed below:*

6235 603 6981 - General / Sadaqah  
6235 603 8979 - Building of Masjids & Salaah Khanas  
6261 862 7494 - Da'wah  
6261 863 5182 - Interest  
6261 863 9689 - Salaries of Imams / Madressah teachers  
6235 603 9521 - Zakah  
6235 603 8383 - Feeding Scheme  
6261 863 8433 - An-Nisa (Women)  
6235 604 0148 - Book Sales

# SUPPORT OUR FUNDRAISERS

Please support our 2019 fundraising events:

Lunch: 21 July 2019



Chill & Chow: 2 November 2019

Please contact Banoo Abdullah (082 841 6701) or Zubeida van Roodt (084 453 1480) for tickets.

All income generated from our fundraisers are used to finance our activities.



# SUMMARY OF INCOME AND EXPENDITURE

## Naqshbandi Muhammadi Order of South Africa INCOME STATEMENT FOR THE YEAR 28 FEBRUARY 2018

	NOTE	2018	2017
Donations Income	2	1 165 684	2 554 462
Other Income		76 470	126 004
Interest Received		76 470	99 404
Rent Received		-	26 600
Operating Expenditure		1 605 508	3 418 910
Accounting Fees		10 000	10 000
Advertising & Promotions		1 356	2 851
Bank charges		9 655	30 100
Building Cost	5	205 119	487 480
Computer Expenses		-	65 693
Courier & Postage		352	-
Dawah		17 194	14 158
Depreciation		125 525	128 944
Donations		239 467	495 070
Electricity & water		7 875	53 397
Employee costs		122 602	138 279
Feeding Scheme		54 952	704 743
Hiring		13 545	1 316
Interest Paid		200	60 418
Insurance		35 479	-
Legal Fees		-	26 124
Motor Vehicle Expenses		-	40 973
Packaging		765	2 237
Printing & Stationery		1 332	995
Rates		21 200	20 595
Rent Paid		10 200	1 323
Repairs & Maintenance		2 745	4 068
Security		9 351	16 310
Staff Training		4 280	13 200
Stipend		623 795	878 284
Subscriptions		743	7 818
Telephone and Fax		17 023	35 051
Travel & Accommodation		70 754	179 482
<b>NET LOSS FOR THE PERIOD</b>		<b>(363 354)</b>	<b>(738 444)</b>
TAXATION	6	-	-
RETAINED INCOME C/F		<b>(363 354)</b>	<b>(738 444)</b>

Note: Neither Shaykh Yusuf nor Shaykh Shamiel received any remuneration.



## **NAQSHBANDI MUHAMMADI**

ORDER OF SOUTH AFRICA



### **CONTACT DETAILS**


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Email: [secretary@naqshbandi.org.za](mailto:secretary@naqshbandi.org.za)  
Website: [www.naqshbandi.org.za](http://www.naqshbandi.org.za)

 [www.facebook.com/NaqshbandiSouthAfrica](https://www.facebook.com/NaqshbandiSouthAfrica)

 [www.instagram.com/naqshbandisouthafrica](https://www.instagram.com/naqshbandisouthafrica)

 [www.twitter.com/NaqshbandiSa](https://www.twitter.com/NaqshbandiSa)

### **OFFICE HOURS**

Mon - Thurs 9am - 1pm

**Non-profit organisation ref. NPO 032 655**