



# NAQSHBANDI MUHAMMADI

*Order of South Africa*

MAR 2021 - FEB 2022 / MAR 2022 - FEB 2023

# ANNUAL

# REPORTS





# NAQSHBANDI MUHAMMADI

## *Order of South Africa*

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# NAQSHBANDI MUHAMMADI

## *Order of South Africa*

*Assalaamu alaykum wa rahmatulahi wa barakatu*

We are a **tariqah**, why do we need an **AGM**?

In the Holy Quran Allah Almighty commands, us, (as believers) to obey Allah, to obey His Prophet (pbuh) and those placed in authority over us.

This is a command, an instruction. As believers we do not have a choice to obey or not. As a group of people who are trying to strive hard for Allah's Pleasure, we must be even more careful about our obedience to Allah's Commandments. One interpretation of the latter part of this Commandment is that it includes the government of one's country.

Since the source of our funds is public money, by law we are obliged to follow certain regulations. One was to register as a separate legal entity. Another to ensure that we are transparent and accountable with our activities.

Shaykh Yusuf (qs) was very structured in his approach to life. Thus, with the permission of Mawlana Shaykh Nazim (qs), he formed an organization and divided us into committees to perform certain functions.

The AGM is thus to make public to the murids and others the activities, that are generally only known to a few murids, that were embarked on in the previous year. It also gives the murids insight as to where they could also assist, based on their individual strengths.

By having financial audited statements, it also gives the donors the confidence to trust us to use the money that they donated as we had promised to do.

*Mawlana Shaykh Muhammad (qs) recently sent the following message via one of the murids "he is happy with Shaykh's work, and Shaykh must continue." This message was not only for me, but for all of you who are assisting in the various activities. Do not take this statement from Mawlana Shaykh very lightly. If Mawlana Shaykh is happy with the work we are doing, then all the Grand Shaykh's (qs) are happy, and the Holy Prophet (saws) is happy. They are all aware of what we do in the Cause of Islam.*

### **Why does our name differ from the rest of the Worldwide Naqshbandi Structures?**

When we were in Lefke in the early 2000's, Shaykh Yusuf asked Mawlana Shaykh Nazim what we must call ourselves. Mawlana said that we must add Muhammad after Naqshbandi and that it is a heavy name to carry. Mawlana Shaykh Muhammad said that we must retain this name as Mawlana had given it to us. Our bay'ah is still to Mawlana Shaykh Muhammad (qs).

Please find below a detailed account of some of our activities for the past two years.

We would like to take this opportunity to firstly thank Allah Almighty for granting us this opportunity to work in His Cause, our Shaykh for entrusting us with this heavy responsibility, to our donors for trusting us, fellow murids for working tirelessly and being at my call at all hours, and well-wishers. We make du'a that Allah keeps all of us under His Divine Dome of Protection, grants us good health, and complete contentment with His Decree.

Was salaam.

*Shaykh Shamiel*





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# BUILDING Projects *Malawi*



When the previous Imam of the Dunoon masjid in Cape Town had a conversation with the late Shaykh Yusuf da Costa (q) and explained that Muslims were very scarce in the Northern region of Malawi and that dhikr was disappearing Shaykh Yusuf sent **da'wah groups to Malawi from 2016 to 2108 to propagate Islam.**

NMSA started constructing masjid and boreholes ever since the first da'wah group returned in 2016. To date, **14 masjid projects and 13 boreholes** have been completed in Malawi, **1 with one new masjid and two boreholes** being installed in this reporting period. **Madaris and feeding schemes** have been established at all the masjid with NMSA employing the Imams as well. An **annual Qurban program** is also held, and a **goat breeding project** has been implemented with the assistance of a UK-based organization at some sites as a means towards the self-sustenance for these masjid.



In January 2021, NMSA appointed a **permanent representative** to Malawi to oversee NMSA's operations to **check up on madaris, establish regular dhikrs and da'wah programs, to manage issues at masjid and also to represent NMSA at events.**

Shaykh Shamiel da Costa visited all the Malawi masjid during a visit in September 2022 and

attended the official opening of the new Kasangamala masjid as the guest of honour and also met many Chiefs and headmen, locals, madrasah learners and musallees during this visit.

The Malawi Muslim community has **expressed their appreciation for the work done by NMSA** in their country and have requested the continued support.





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# BUILDING Projects *Zambia*



Islam entered Zambia post-colonialism and the earliest known exposure of Islam to Zambia was around 1880. It was only after the Indian traders started to settle in Zambia roundabout the late 1920's where Islam started to grow in Zambia. However, the growth of Islam did not extend to the local African Zambians. The Indian traders and families kept did not propagate Islam to the local population. This basically remained the trend for over 100 years. Although undocumented, it is said that the northern parts of Zambia was visited by the tabi-tabi-een. Islamic

influence on the native culture is also evident in the long dresses (to the ankles) and the head scarves worn by ladies.

In August 2022, **NMSA sent a 5-member da'wah team to Zambia**. The team along with local guides visited several areas within Lusaka and rural areas as well. They were well received in the areas previously visited in 2019 as well the other areas where NMSA operations have been expanded to. One of these areas is the Kapini district, located approximately 100 kilometers outside of Lusaka. The second possible area is a township within the borders of Lusaka named Ntendere.

## Current Projects in Zambia

1. The Kapini District offered NMSA land to establish a school to be used for a madrasah and a masjid. In September 2022, NMSA started collecting towards this project. In October of 2022 **a borehole** was also installed at the school that **now provides water for 7 villages**. This project was completed in June 2023.



BEFORE

2. The township of Ntendere offered NMSA land to establish a masjid for the purchase price of R270,000. This area already has approximately **60 Muslim families who frequent this location for madrasah classes**. The feasibility of this project however still needs to be established.



AFTER

3. Akin to the NMSA organisation established in Malawi, NMSA is considering establishing a similar type of organisation in Zambia. **This would allow NMSA to have a bank account** in Zambia which will help with the funding of the projects. The Board of such an organisation will include local representation. Preparatory work is underway to determine the appropriate registration process in consultation with a local Chief of the Kapini District.

4. NMSA have received several written requests for **boreholes** and to establish **places of worship** in the township areas.





# FEEDING Projects



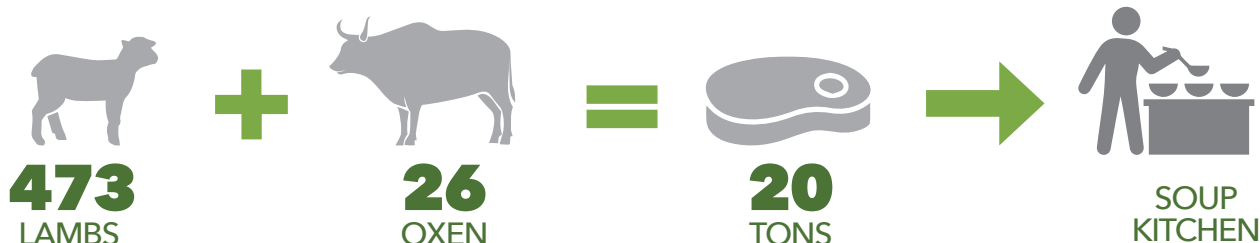
2021 will be remembered for the “new normal”, post COVID-19 with lockdown restrictions being lifted and things starting to go back to pre-Covid times. Unfortunately, the economic landscape, not only in South Africa but across the world has not improved. The huge humanitarian demand has not abated and as a result, NMSA continues to focus on this need, even increasing our efforts in this regard. This meant that no new building projects in South Africa were undertaken once again.

## FEEDING 2021- 2022

NMSA has been feeding in the poorer communities for close to **20 years**. Currently, NMSA continues to feed across **49 soup kitchens** reaching an average of **10 000 people at least 4 times per week in South Africa**. At some of the sites, feeding continues daily. The feeding programs also extends outside of SA, **specifically in Malawi**. Due to the huge demand from the feeding programs, NMSA needed to become innovative to become more sustainable. Some of the initiatives implemented include:

- Continued focus on our Qurbaan programme.  
This program provides the meat that is used in the soup kitchens.

### For the **2021** Qurbaan programme:



For the 2021 Qurbaan programme, 473 lambs and 26 oxen were sacrificed which yielded close to 20 tons of meat for the soup kitchens.

### For the **2022** Qurbaan programme:



For the 2022 Qurbaan programme, 530 lambs and 40 oxen were sacrificed which yielded close to 28 tons of meat for the soup kitchens.





# FEEDING Projects

❁ NMSA has increased its collaboration with groups outside of South Africa, especially UK, to assist with fund-raising campaigns, and

❁ **A subsistence farming project in Malawi was piloted which entails the following:**

## 1. MAIZE AND VEGETABLES



- ➔ Land was obtained from the chiefs in the villages where NMSA have erected structures;
- ➔ 2 acres of land was made available at 5 sites;
- ➔ The land was worked by the locals and set-up for farming vegetables and maize;
- ➔ Maize and vegetable seeds, fertilizers and pest control solutions were provided to these sites. The cost per site was equal to \$1500 per site.
- ➔ This includes initial set-up costs.
- ➔ Ongoing costs will be incurred only for seed, fertilizer, and pest control.
- ➔ Alhamdulillah, the communities have already benefitted from the 1st harvest.

## 2. GOATS



- ➔ A breeding herd, consisting of 8 goats (2 males and 6 females) at 10 sites in Malawi were purchased.
- ➔ At some of the sites, kids have already been born from these herds.

Inshaa Allah, we pray that these initiatives prove to be more successful so that we may:

➔ **Roll-out to all sites in Malawi,** and

➔ **Expand the program to South Africa if the availability of lands allows.**

Some challenges were experienced during 2021 was the availability of food stock. The shipping industry was struggling to get to normal supply. The ports were trying to get back to full operation. The Russian-Ukraine conflict is a major contributor to stock shortages. These challenges resulted in food stocks being low which led to massively increased prices. Alhamdulillah, only through the grace of Allah, we managed to source different suppliers that ensured that we were sufficiently stocked. However, unlike the previous years, major price fluctuations were experienced.

➔ **Working with other Turuq on feeding initiatives.**

Extremely good relationships have been built with other Turuq during this period. They participated in our distribution, setting up and running of soup kitchens, fund raising and the annual Qurban programme.





# FEEDING Projects

- Although the da'wah programme was suspended due to lockdown and the dangers of the pandemic the amount of da'wah that was done during this period due to the feeding programme was immense. Feeding programmes at crèches and old age homes were also established.
- We learned to fully appreciate the effort and commitment that our cooks put into the feeding programme - some examples of these are:
  - a. One of the cooks start cooking at **04h00 daily**. She starts by putting on **2 x 100lt pots**, one with water for mealie meal porridge for the hundreds of children and 1 pot to start the food for the day. The porridge is completed around **06h00** and this then gets given to the kids. This pot is then cleaned, and the next pot of water is put on to cook the rice, all the while the food pot is still carrying on. The rice is completed around 09h00 and decanted into multiple buckets. The pot is once again cleaned, and the 2nd pot of food is started. The food is ready at 15h00 and preparations are made for serving. Serving takes place between 15h30 and 16h30 feeding close to 500 people. Then the pots and buckets are washed ready for the next day. Next the preparations of cleaning vegetables and meat starts for the next day's food. **This finishes around 19h30. Subhan 'Allah, this has been done daily since 12 April 2020.**
  - b. Another cook cooks **2 pots of food** and feeds about **350 people from her home**. She then borrows a car to take her to a local school where she feeds additional kids. **Thereafter she goes to another impoverished area to feed even more people.**
  - c. There is another cook who **feeds 300 people from her home**, she then uses a **shopping trolley** to cart the food to her brother's home where more people are fed.

## A LOOK AT THE NUMBERS:

QURBAAN PROGRAMME 2021:	FEEDING Apr2020 – Feb2022:	MONTHLY INGREDIENTS:
COST: R 1,350,000.00 SHEEP: 473 OXEN: 26	PEOPLE FED (28/02/2022): 5.7 million people across 49 Soup kitchens COST: R1.4M	<ul style="list-style-type: none"> <li>• Rice 5 Tons</li> <li>• Dhal 2 Tons</li> <li>• Brown Lentils 1.5 Tons</li> <li>• Beans 2.5 Tons</li> <li>• Soup Mix 2.5 Tons</li> <li>• Meat 1.75 Tons</li> </ul>
QURBAAN PROGRAMME 2022:	FEEDING 2022-2023:	
COST: R 1,410,000.00 SHEEP: 530 OXEN: 40	PEOPLE FED (28/02/2023): 3.7 million people across 49 Soup kitchens COST: R800K	







# DAWAH



Da'wah activities resumed in 2022 after a hiatus following the Covid-19 pandemic.

From the onset, we lost many da'ees who were no longer able to join us on the monthly trips, either due to ill health, age, being high risk to due to co-morbidities, etc.



Nevertheless, the various groups continued to go out despite a decrease in the number of attendees. Some groups were reshuffled to ensure that more murids were present in the group. However, in some groups only 3 people would go out on a particular trip.



A workshop will be held to re-assess and plan future da'wah activities, with some necessary changes that need to be implemented to ensure safety of the groups going out based on the many lessons that have been learnt to date.



There was a total of **80 da'wah trips** from **March 2022** until **February 2023**. On average there were **5 to 6 people** on each da'wah trip, the lowest being **3 da'ees** and the most being **9** in one group. A total of **461 da'ees** went out for the year.

Nationally, there was a **very successful da'wah trip to the Eastern Cape** during the Ramadaan in April 2023.



Internationally, a group of da'ees travelled to Zambia for a da'wah trip in August 2022. The trip was successful and led to the **construction of a school** (which is in its final stages of completion) and a **bore hole being sunk** to provide water for a community. There are also plans and funds being raised to **build a masjid in the Kapini district**.



In September 2022, Shaykh Shamiel da Costa undertook a trip to Malawi to visit all the areas where NMSA had built masjid and madaris and to meet and thank the Chiefs for donating land towards building these structures.



The NMSA office continues to support Da'wah trips by arranging the use/booking of the vans; ordering of food; compiling Da'wah trips data as well as monitoring of vehicle usage.





Join us in  
**REMEMBERING**  
Allah Almighty



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# DHIKR

## 2022

In person weekly congregational dhikr recommenced in March 2022, Alhamdulillah.

Every Thursday evening there is dhikr (arranged via Zoom) that is broadcast on social media.

The home dhikrs have also resumed, currently in the Northern, Southern and Athlone suburbs of Cape Town.

A pre-Fajr program is hosted once a month at the Maitland masjid.

An outreach dhikr program by the youth for the youth at schools have commenced.

### **NMSA also participated in the following:**

- ➔ A combined Turuq dhikr at the Cravenby masjid;
- ➔ Mawlid SA hosted a program at the end of October at which the children of the Driftsands madrasah also took part.

## 2023

The regular adhkaar activities, as listed above will continue.

Training more members and youth in the recitation of Qasa-id and the Riwaayat is planned.

NMSA will continue building bridges between other Turuq, In shaa Allah.



# AN-NISA



2021

The An-Nisa Women's Forum continued to communicate with their members in 2021 despite the challenges of COVID-19. One of the challenges was not being able to meet physically and so they explored the avenue of virtual meetings via Zoom.

Regular Zoom meetings were thus the order of the day. This was a learning opportunity, which also opened doors to planning their first major event online, with the assistance of the AdWeb team.

A live Women's Day programme about guidance on managing the challenges during the COVID pandemic was hosted. Speakers were secured from a variety of expertise within our midst. A medical doctor, clinical psychologist, physiotherapist and a muridah who spoke about her own experience- sharing her personal and spiritual journey with COVID shared the platform for this event that was broadcast local and internationally. The feedback for this event was positive and heart-warming.

Since September 2021, An-Nisa has successfully been hosting a monthly Khatmul Quran and dhikr programme which takes place virtually each month. Each month more muridahs came on board to recite and participate in the programme. Currently, females and their spouses are participating, as well ladies' groups from as far as Atlantis and Paarl, their relatives and friends.

In October 2021 the planning of an online Mawlid event was undertaken which successfully took place on the 6th November 2021.

2022

NMSA hosted their **first online dhikr** for the year on **8th January 2022**.

Monthly ladies' dhikr and Khatmul Quran occurs every month.

An-Nisa have **revived the madrasah** classes for female reverts and females in general.

A ladies' madrasah was initially on a Saturday at the home of one of the muridahs but has now progressed to Wednesday evenings, online.

- ➔ An-Nisa Committee members created a **30-day bookmark** with quotes from the Noble Quran to share what their inspiration was.
- ➔ Children who fasted: **"Read to Lead"** in Manenberg catered for **60 children** had a dhikr and talk. **Certificates, food, gift box and toiletries** were handed to young girls.
- ➔ Sanitary drive project, each member bought **10 packets for distribution**.
- ➔ The first of four clothing drives in Manenberg were held.
- ➔ Hosted a Women's Day **5km walk** at Green Point Urban Park followed by a short talk & duah.
- ➔ Participated in the traditional Rampies cutting & dhikr at Mouloud-time.
- ➔ Successfully hosted a catered ladies Mawlid-An-Nabi programme for **200 ladies**
- ➔ Hosted an online reusable sanitary pads discussion for young women
- ➔ An-Nisa had an end-of-year meeting to discuss plans for 2023.

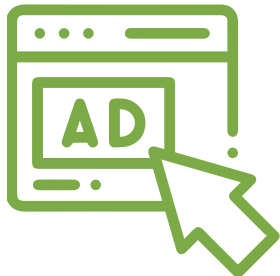




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# AD-WEB



## LIVE STREAMING

AdWeb continued with Live Streaming daily dhikrs and An-Nisa events to YouTube, Facebook and Mixlr platforms during 2021 up to February 2022.

From February 2022, the Thursday night and Sunday morning dhikr **was live streamed on the YouTube, Facebook channels.**

## SPECIAL EVENTS BROADCASTED DURING 2021 INCLUDED:

- Wellness Program during Covid-19 pandemic hosted by An-Nisa (9th August 2021)
- Live Chat with **Shaykh Behauddin** (13th February 2021)
- An evening with **Mawlana Shaykh Muhammad Adil** (21 March 2021)
- Laylatul Barat Programme (28 March 2021)

## AN-NISA, BACKUP STREAMING & SOUND

A project with An-Nisa enabled their Event Streaming and Backups to be facilitated by the AdWeb team based in Grassy Park(Cape Town). Streaming is to YouTube, Facebook and Mixlr.

## YOUTUBE CHANNEL ANALYTICS

- Subscribers as at **22 March 2022: 718**
- Viewers % geographically: **1 April 2021 – 22 March 2022**

Geography	Views ↓	Average view duration	Watch time (hours)
<input type="checkbox"/> <b>Total</b>	<b>35,502</b>	<b>8:17</b>	<b>4,907.5</b>
<input type="checkbox"/> South Africa	24,331 68.5%	9:45	3,960.4 80.7%
<input type="checkbox"/> India	48 0.1%	5:00	4.0 0.1%
<input type="checkbox"/> France	30 0.1%	3:15	1.6 0.0%
<input type="checkbox"/> Mauritius	26 0.1%	8:30	3.7 0.1%
<input type="checkbox"/> Canada	22 0.1%	0:46	0.3 0.0%
<input type="checkbox"/> Iraq	16 0.1%	0:46	0.2 0.0%
<input type="checkbox"/> Netherlands	14 0.0%	0:23	0.1 0.0%
<input type="checkbox"/> United States	12 0.0%	0:23	0.1 0.0%
<input type="checkbox"/> Uzbekistan	12 0.0%	0:32	0.1 0.0%
<input type="checkbox"/> United Kingdom	10 0.0%	2:25	0.4 0.0%

## WEEKLY LETTERS/TALKS FROM SHAYKH YUSUF ON BLOG WEB PAGE & NEWS WEB PAGE UPDATES

The web content team publishes letters/talks from Shaykh Yusuf (q) weekly on the Blog page and updates the News page on the Naqshbandi web site when required.

## DA'WAH REPORT FORM SETUP

The Da'wah Report Form for Amir's of the various groups to complete after their Da'wah trips, was finalised.





# MEDIA ACCOUNT MANAGEMENT



#	TYPE	NAQSHBANDI MEDIA ACCOUNT	VIEW	ACCOUNT FINANCING
1	WEBSITE	<a href="https://www.naqshbandi.org.za">https://www.naqshbandi.org.za</a>		hosted with Afrihost
2	WEBSITE	<a href="https://www.humanity.org.za">https://www.humanity.org.za</a>		hosted with Afrihost
3	PHOTO SITE	<a href="https://www.flickr.com/photos/naqshbandi">https://www.flickr.com/photos/naqshbandi</a>		This account has not been renewed as the <i>Da'wah</i> photos are stored on OneDrive
4	STREAMING ACCOUNT	<a href="https://www.mixlr.com/naqshbandisa">https://www.mixlr.com/naqshbandisa</a>		Account licensed until February 2023
5	STREAMING ACCOUNT	<a href="https://www.youtube.com/c/NaqshbandiSouthAfrica">https://www.youtube.com/c/NaqshbandiSouthAfrica</a>		This is a "Free" account

## TRAINING AND CAPACITY BUILDING

On the 4 December 2021, AdWeb hosted a MS Teams and Load Shedding Training for murids.

### 2022 - 2023

- Live Stream events by An-Nisa (Monthly adhkaars, Mawlid, Special Ramadan Programs)
- Sunday morning Talks by murids
- School Dhikr Programs

## PLANS GOING FORWARD

- Whilst continuing Audio/Visual and streaming activities and support at events and functions, there are plans on improving livestream features and performance In Shaa Allah.
- A **documentary** on da'wah is planned
- Increasing the involvement of youth in both the technical and school dhikr program
- e-Learning
  - Plans on lecture categorization on YouTube platform
  - Short lectures by subject experts and dissemination via YouTube shorts

## LIVE STREAM STATS

There are currently **1,021 current subscribers**, but this is only **27,5%** of the viewers. From the statistics, there are **72,5%** views who are not subscribers, as shown in the table below.

Subscription status	Views ↓	Watch time (hours)	Average view duration
<input type="checkbox"/> <b>Total</b>	<b>40,313</b>	<b>4,672.5</b>	<b>6:57</b>
<input type="checkbox"/> Not subscribed	29,237 72.5%	1,966.7 42.1%	4:02
<input type="checkbox"/> Subscribed	11,076 27.5%	2,705.7 57.9%	14:39





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# MEDIA ACCOUNT MANAGEMENT

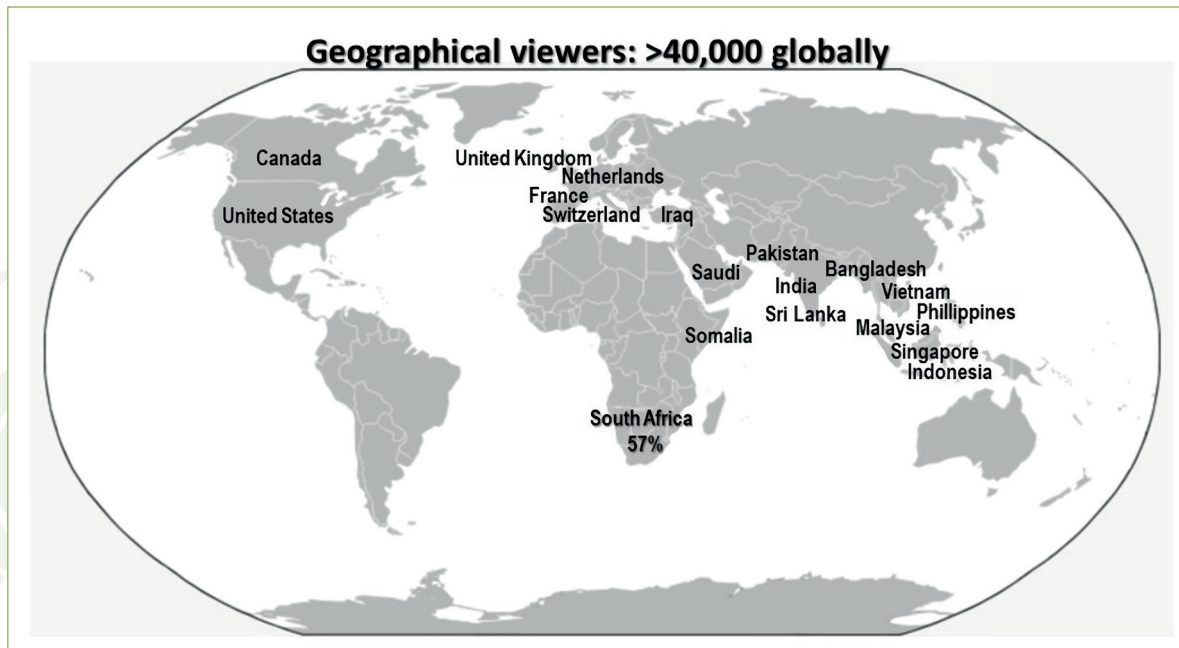


## PLAYLISTS

Playlist	Playlist starts ↓	Playlist views	Playlist watch time (hours)	Playlist average view duration
<input type="checkbox"/> Total	<b>144</b>	<b>380</b>	<b>16.4</b>	<b>2:35</b>
<input type="checkbox"/> Naqshbandi Dhikr   Zhikr   Thikr	69 47.9%	169 44.5%	5.8 35.5%	2:03
<input type="checkbox"/> Mawlana Shaykh Muhammad Adil visit to Cape Town	33 22.9%	128 33.7%	3.7 22.7%	1:44
<input type="checkbox"/> Islamic Talks   Lessons, Advice on Islam by Shaykh Yusuf da Costa	26 18.1%	53 14.0%	4.5 27.4%	5:05
<input type="checkbox"/> Events	5 3.5%	9 2.4%	2.1 13.1%	14:18
<input type="checkbox"/> Dawah	4 2.8%	11 2.9%	0.1 0.6%	0:31
<input type="checkbox"/> Islamic Talks   Lessons, Advice on Islam	3 2.1%	4 1.1%	0.0 0.2%	0:24
<input type="checkbox"/> Feeding   Soup kitchen	3 2.1%	3 0.8%	0.0 0.2%	0:48
<input type="checkbox"/> Build Mosques	1 0.7%	3 0.8%	0.1 0.4%	1:15

The item most frequently accessed on the Livestream sites is the adhkaar programmes as shown above. Streaming the events during visit by **Moulana Sheikh Muhammad Adil (qs)** received significant coverage as well.

## LIVESTREAM GEOGRAPHICAL VIEWERS:





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# GAUTENG REGION



## DA'WAH ACTIVITIES:

- ➔ There is one regular group going out on da'wah trips covering the areas in Johannesburg (Zamimpilo\* and Crown Mines) and Pretoria (Itereleng)

\*The area of Zamimpilo will no longer be serviced as there is no room for development in the area as the site is not designated as a residential area.

- ➔ Da'wah takes place **twice in a month** normally but at times only once a month.
- ➔ Teaching of new reverts in the Johannesburg area **every Sunday for 2 hours** at a rate of R175 per hour, the cost is taken care of from the Gauteng Murids.



## FEEDING:

- ➔ Feeding occurs daily at the madrasah in Itereleng for **80 kids**, costs are sponsored.
- ➔ Food hampers were distributed to **30 families in Crown Mines** during Ramadaan
- ➔ **70 Jackets, 30 tracksuits and a package of sweet treats for 90 kids** was sponsored and was distributed on Eid day together with a cooked meal.



## WEEKLY CONGREGATIONAL DHIKRS:

- ➔ The Gauteng region hosts **two congregational dhikrs every Friday**, one in Johannesburg and one in Pretoria.
- ➔ At times the weekly congregational dhikr, combined once in a month at times once every two months.
- ➔ There is also a **ladies' dhikr** which takes place every Sunday in Pretoria.





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# EASTERN CAPE REGION



## 2022 DA'WAH ACTIVITIES:

- ➔ Da'wah activities occurred once a month up until December 2022
- ➔ During dawah session, **feeding takes place.**
- ➔ Dawah started with a few murids going to Missionvale, then Kirkwood (below).



## WEEKLY CONGREGATIONAL DHIKRS:

- ➔ During Covid, the congregational dhikr was online joining murids from Port Elizabeth, Uitenhage, East London and a murid in Saudi Arabia.
- ➔ With the lifting of restrictions, the congregational dhikr was started at **Masjid Qudama on Sundays** with out-of-town murids linking via MS Teams
- ➔ Madrasah classes started in February 2022. During Ramadan there was Iftaar programmes as well as **Fitra parcel distribution** to the less fortunate.
- ➔ A youth camp was held before Ramadan with theme "preparations for Ramadan" and a second youth camp was held in November after examinations entitled "A day of Worship";
- ➔ Youth camps are organised by murids under the banner of **Masjid Qudama.**
- ➔ Attempts to secure house (in Motherwell) for a madrasah was unsuccessful.

## 2023 ACTIVITIES:

- ➔ The congregational dhikr is to continue at the masjid and a possible hadra at murids' homes.
- ➔ Da'wah efforts are to **increase and expand** to more areas that include **Port Alfred** to the east and **Humansdorp** the west.
- ➔ Restart Ramadaan programme, which includes **iftaar in poorer areas and fitra parcels.**
- ➔ Attempts to get youth interested in tariqa through **youth camps, jumuah talks and madrasah classes.**
- ➔ Madrasah classes with **fiqh, hajj and umrah** to continue.
- ➔ Attempts to secure home or grounds in Motherwell for madrasah to continue.







NAQSHBANDI MUHAMMADI  
*Order of South Africa*

# KWA-ZULU NATAL REGION



## DHIKR:

*In-person congregation dhikrs* started with easing of lockdown measures rotating between murids & non murids homes and takes place on Thursday evenings. This Dhikr is broadcasted on Zoom platform as well since Covid.

Our monthly Township dhikr takes place in Bonella. Shaykh Yaseen of the Raja Bawa centre in Bonella has given us permission to use all the facilities available. We provide a hot lunch for everyone present after Dhuhr.

Our limiting factor is finance required to pay towards the hire of taxis. We have plans to visit all our madaris on a rotational basis.



## OUTREACH PROGRAM

**5 madaris centres** are operating in Kwa Zulu Natal. Here Islamic education for children and adults is catered for, weekly congregational dhikrs take place and regular Salaah performed. A spirit of Islamic togetherness and unity is created by the above activities

- ➔ 1 center built before covid
- ➔ 1 center built renovated before covid
- ➔ There are plans to build center for Apa Hawa in Cornobia this year.
- ➔ **Naqshbandi Dhikr and feeding** occurs every **Thursday evening** at premises of Dawatul Islam, KZN.
- ➔ There are plans to bring all madrasah students and teachers to Bonella **once a month for dhikr and meal**, depending on funds and donations.
- ➔ In Malugazi, Runners for Humanity (R4H) have taken over the responsibility of paying stipends to two of the Apas, together with plans for **madrasah renovations/maintenance**.



## FEEDING SCHEME

- ➔ Groceries are provided to all madaris monthly when funds available.
- ➔ Groceries are provided to all centers for Ramadaan, Eid ul Fitr and Eid ul Adha.

## DAWAH

The province of Kwa-Zulu Natal remains very volatile with crime and protests action ongoing due to service delivery issues. The da'wah and other programmes will recommence as soon as the situation changes. There are plans to do da'wah programs with other role-players as well.

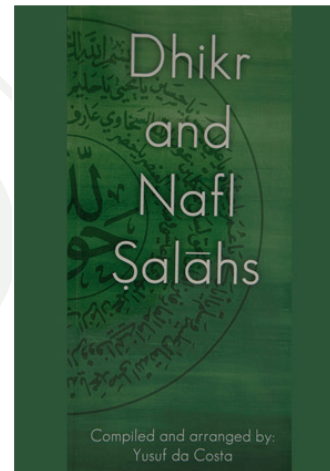
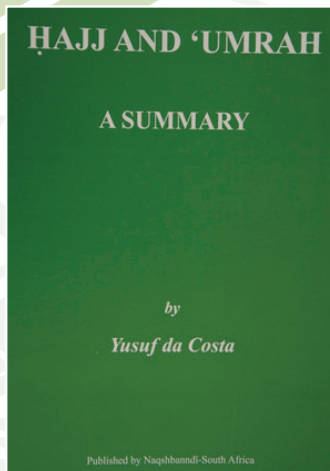
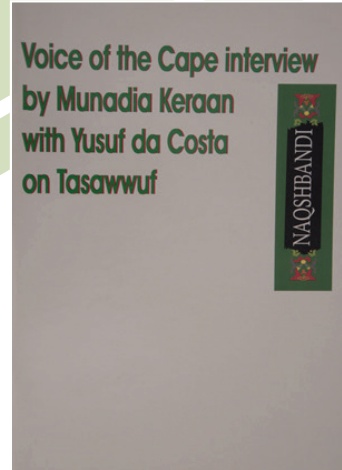
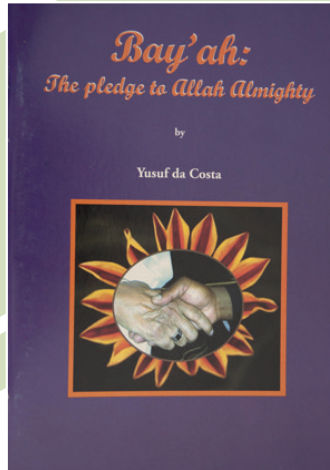
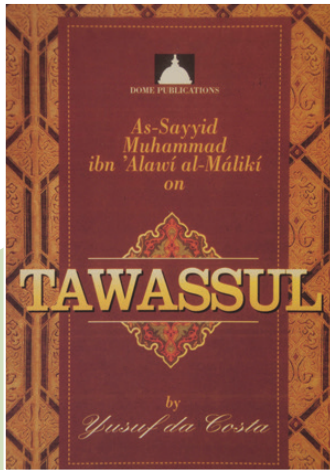
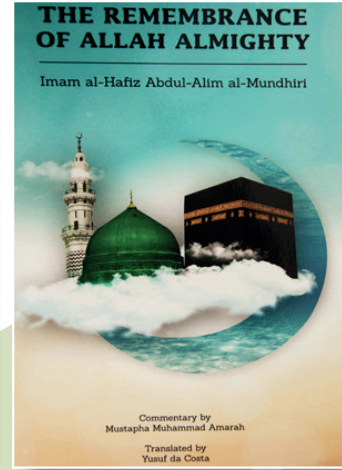
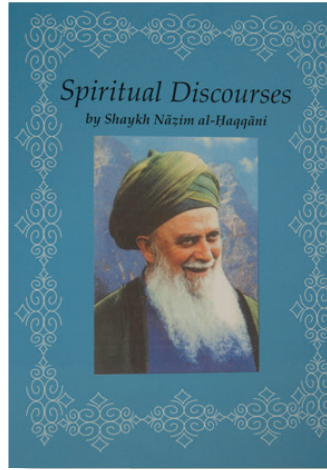
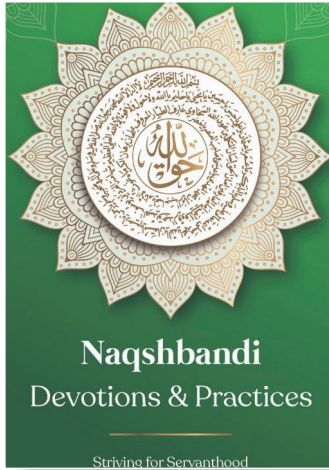
In the meantime, in partnership with **Islamic Dawah Movement (IDM)**, weekly classes are held for our educators, **refreshments provided and travel expenses covered**. More regular inspections will be done at all madaris by IDM qualified shuyookh that includes the checking of attendance registers and the learners will also be tested from now on. A syllabus covering all **basic teachings of Islam** will be implemented. In addition to all the items we provide towards the Feeding Scheme, **IDM will also provide fresh vegetables and meat (when available)**.





NAQSHBANDI MUHAMMADI  
*Order of South Africa*

# BOOKS FOR SALE



Please contact our office to place orders or visit  
<https://www.naqshbandi.org.za/store/>



# INCOME STATEMENT FOR YEAR 2022

Naqshbandi Muhammadi Order of South Africa  
INCOME STATEMENT FOR THE YEAR 28 FEBRUARY 2022

	NOTE	2022	2021
<b>Donations Income</b>	2	5 472 612	4 789 638
Local		5 262 877	4 416 859
International		209 735	372 779
<b>Other Income</b>		145 104	98 390
Rental		36 000	34 650
Book Sales		3 110	
Interest Received		105 994	63 740
<b>Operating Expenditure</b>		4 118 822	5 788 385
Accounting Fees		10 000	10 000
Advertising & Promotions		-	-
Alms Giving		3 000	40 900
Bank charges		17 887	17 915
Building Cost	5	29 020	97 980
Computer Expenses		9 612	9 718
Consulting Fee		-	-
Courier & Postage		1 707	
Depreciation		14 249	57 000
Donations		452 758	1 799 498
Education		18 913	85 400
Electricity & water		8 055	37 088
Employee costs		243 979	257 371
Feeding Scheme		1 535 473	1 776 065
Fund Raising		24 863	22 772
Insurance		57 253	51 722
Legal Fees		7 226	
Marketing & Web Design		-	40 877
Missionary Expenses		1 155 369	934 134
Motor Vehicle Expenses		46 799	89 411
Pilgrimage		-	-
Printing & Stationery		32 768	1 998
Repairs & Maintenance		88 728	39 669
Security		-	-
Staff Welfare		-	4 998
Stipend		347 924	378 396
Telephone and Fax		10 420	28 924
Travel & Accommodation		2 820	6 549
Workshops & Events		-	-
<b>NET PROFIT / ( LOSS) FOR THE PERIOD</b>		<u>1 498 894</u>	<u>(900 357)</u>
TAXATION	6	-	-
RETAINED INCOME C/F		<u>1 498 894</u>	<u>(900 357)</u>

Full set of financial statements available at:  
<https://www.naqshbandi.org.za /Financial-Statements/>

# INCOME STATEMENT FOR YEAR 2023

**Naqshbandi Muhammadali Order of South Africa  
INCOME STATEMENT FOR THE YEAR 28 FEBRUARY 2023**

	NOTE	2023	2022
<b>Donations Income</b>	2	5 330 841	5 472 612
Local		5 276 283	5 262 877
International		54 558	209 735
<b>Other Income</b>		166 680	145 104
Rental		25 500	36 000
Book Sales		-	3 110
Interest Received		141 180	105 994
<b>Operating Expenditure</b>		5 255 381	4 118 822
Accounting Fees		10 000	10 000
Advertising & Promotions		-	-
Alms Giving		14 573	3 000
Bank charges		27 709	17 887
Building Cost	5	-	29 020
Computer Expenses		4 609	9 612
Consulting Fee		-	-
Courier & Postage		9 000	1 707
Depreciation		-	14 249
Donations		150 000	452 758
Education		10 200	18 913
Electricity & water		32 945	8 055
Employee costs		263 190	243 979
Feeding Scheme		2 129 437	1 535 473
Fund Raising		9 038	24 863
Insurance		77 254	57 253
Legal Fees		2 875	7 226
Marketing & Web Design		-	-
Missionary Expenses		1 806 247	1 155 369
Motor Vehicle Expenses		30 100	46 799
Pilgrimage		-	-
Printing & Stationery		21 625	32 768
Repairs & Maintenance		235 090	88 728
Security		-	-
Staff Welfare		-	-
Stipend		330 625	347 924
Telephone and Fax		5 504	10 420
Travel & Accommodation		85 360	2 820
Workshops & Events		-	-
<b>NET PROFIT / ( LOSS) FOR THE PERIOD</b>		<b>242 140</b>	<b>1 498 894</b>
TAXATION	6	-	-
RETAINED INCOME C/F		<b>242 140</b>	<b>1 498 894</b>

Full set of financial statements available at:  
<https://www.naqshbandi.org.za /Financial-Statements/>



NAQSHBANDI MUHAMMADI  
*Order of South Africa*

# SUPPORT OPPORTUNITIES



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We have various **domestic** and **international projects** which require ongoing support so that we may provide sustainable development and relief to those most in need.

Please consider donating your **Zakaah, Lillah, Sadaqah** and other charitable donations towards our sustainable development and relief interventions.

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## BANKING DETAILS:

**Naqshbandi Muhammadi  
Order of South Africa**  
First National Bank  
Branch Code: 250655  
Branch: Thibault Square  
SWIFT CODE: FIRN ZAJJ

6235 603 6981 - General / Sadaqah  
6235 603 8979 - Building of Masjids & Salaah Khanas  
6261 862 7494 - Da'wah  
6261 863 5182 - Interest  
6261 863 9689 - Salaries of Imams/Madrasah teachers  
6235 603 9521 - Zakah  
6235 603 8383 - Feeding Scheme  
6261 863 8433 - An-Nisa (Women)  
6235 604 0148 - Book Sales

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[NAQSHBANDI.ORG.ZA/DONATE](https://naqshbandi.org.za/donate)





# SUPPORT OPPORTUNITIES

## BANK DEBIT ORDER INSTRUCTION

FOR OFFICE USE ONLY  
Assisted by:  
Agreement reference number:

### A. Authority

Name (account holder)  Date

Address

Cellphone no.  Email address

Debit amount R  Commencement date

### Debit order instruction

Bank  Branch name

Branch code  Account name

Account number  Type of account  Savings  Current  Transmission

This signed Authority and Mandate refers to our contract as dated as on signature hereof ("the Agreement"). I/We hereby authorise you to issue and deliver payment instructions to your Banker for collection against my/our above-mentioned account at my/our above-mentioned bank (or any other bank or branch to which I/we may transfer my/our account) on condition that the sum of such payment instructions will never exceed my/our obligations as agreed to in the Agreement and commencing on the above-mentioned commencement date and continuing until this Authority and Mandate is terminated by me/us by giving you notice in writing of not less than 20 ordinary working days, and sent by prepaid registered post or delivered to your address indicated below.

The individual payment instructions so authorised to be issued must be issued, and delivered as follows (Please tick the applicable option):

- Monthly  Bi-monthly  Three monthly  Six monthly  Annually  Weekly  Bi-weekly

On the \_\_\_\_\_ day ("payment day") of the month commencing on the commencement date above. In the event that the payment day falls on a Sunday or recognised South African public holiday, the payment day will automatically be the very next ordinary business day.

Payment made to (name of beneficiary): The Naqshbandi Muhammadi Order of South Africa.  
Abbreviated Name as registered with the Bank: NAQSHBANDI  
Beneficiary's address: 204 12th Avenue, Kensington, 7405, Cape Town, South Africa.

I/We understand that the withdrawals hereby authorised will be processed through a computerised system provided by the South African Banks. I/We also understand that details of each withdrawal will be printed on my/our bank statement. Such must contain a number, which must be included in the said payment instruction and if provided to me should enable me to identify the Agreement. This number must be added to this form before the issuing of any payment instruction.

**B. Mandate:** I/We acknowledge that all payment instructions issued by you shall be treated by my/our above-mentioned bank as if the instructions had been issued by me/us personally.

**C. Cancellation:** I/We agree that although this Authority and Mandate may be cancelled by me/us, such cancellation will not cancel the Agreement. I/We shall not be entitled to any refund of amounts which you have withdrawn while this authority was in force, if such amounts were legally owing to you.

**D. Assignment:** I/We acknowledge that this Authority may be ceded or assigned to a third party if the Agreement is also ceded or assigned to that third party, but in the absence of such assignment of the Agreement, this Authority and Mandate cannot be assigned to any third party.

It is my desire that my donations are allocated as follows:

General (Sadaqa)	R	Building of mosques	R	Zakah	R
Salaries of workers	R	Feeding of poor	R	Dawah	R

I agree that, to counter inflation, the Debit amount will be increased by \_\_\_\_\_ on the anniversary date of the Agreement and by the same amount / percentage on every subsequent anniversary date.

Signed at  Date

Signature  (Signature as used for operating on the account)

Name  Surname

Please scan and email the signed debit order instruction form to [donations@naqshbandi.org.za](mailto:donations@naqshbandi.org.za) [www.naqshbandi.org.za](http://www.naqshbandi.org.za)

The Naqshbandi Muhammadi Order of South Africa • Registered Non-Profit Organisation: 032-655-NPO  
Address: 204 12th Avenue, Kensington, 7405, Cape Town, South Africa • Tel: +2721 593 3348



NAQSHBANDI MUHAMMADI  
Order of South Africa  
Our way is blessed our associates  
a goodness comes from congregation





NAQSHBANDI MUHAMMADI  
*Order of South Africa*

# CONTACT DETAILS



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OFFICE HOURS  
Mon - Thurs 9am - 1pm

شکر

